Published in the Wichita Eagle on August 10, 2011

ORDINANCE NO. 49-062

AN ORDINANCE AMENDING ORDINANCE NO. **48-110** OF THE CITY OF WICHITA, KANSAS DECLARING **17TH ST. NORTH AND HILLSIDE; AND 17TH ST. NORTH, BETWEEN HILLSIDE AND GROVE (472-84766)** TO BE A MAIN TRAFFICWAY WITHIN THE CITY OF WICHITA KANSAS; DECLARING THE NECESSITY OF AND AUTHORIZING CERTAIN IMPROVEMENTS TO SAID MAIN TRAFFICWAY; AND SETTING FORTH THE NATURE OF SAID IMPROVEMENTS, THE ESTIMATED COSTS THEREOF, AND THE MANNER OF PAYMENT OF THE SAME.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. SECTION 1 of Ordinance No. 48-110 is hereby amended to read as follows:

"SECTION 1. That 17th St. North and Hillside; and 17th St. North, between Hillside and Grove (472-84766) in the City of Wichita, Kansas is hereby designated and established as a main trafficway, the primary function of which is the movement of through traffic between areas of concentrated activity within the City, said designation made under the authority of K.S.A. 12-685."

SECTION 2. SECTION 2 of Ordinance No. **48-110** is hereby amended to read as follows:

"SECTION 2. It is hereby deemed and declared to be necessary by the governing body of the City of Wichita, Kansas, to make improvements to 17th St. North and Hillside; and 17th St. North, between Hillside and Grove (472-84766) as a main trafficway in the following particulars.

The design, construction of a roadway, acquisition of right-of-way, relocation of utilities, installation of traffic signals, drainage improvements and landscaping, as necessary for a major traffic facility."

SECTION 3. The original SECTIONS 1 and 2 of Ordinance No. 48-110 are hereby repealed.

SECTION 4. That the City Clerk shall make proper publication of this ordinance, which shall be published once in the official City paper and which shall be effective from and after said publication.

| August, 2 | | of the City of Wichita, Kansas, this 9th da | y of |
|-----------|------------------------------------|---|------|
| | | Carl Brewer, Mayor | |
| | ATTEST: | | |
| | Karen Sublett, City Clerk | | |
| | (SEAL) | | |
| | APPROVED AS TO FORM: | | |
| | | | |
| | Gary E. Rebenstorf, Director of La | aw | |